

# FEAST OF ALL SAINTS

TRINITY LUTHERAN CHURCH, MENASHA, WI  
SUNDAY, NOVEMBER 7, 2021



# DIVINE SERVICE

## Setting Two

*PASTORAL GREETING*

*Stand*

*HYMN OF INVOCATION*

## For All the Saints

677

1 For all the saints who from their labors rest,  
2 Thou wast their rock, their fortress, and their might;  
3 Oh, may Thy soldiers, faithful, true, and bold,

Who Thee by faith be - fore the world con - fessed, Thy  
Thou, Lord, their cap - tain in the well-fought fight;  
Fight as the saints who no - bly fought of old And

name, O Je - sus, be for - ev - er blest.  
Thou, in the dark - ness dread, their one true light.  
win with them the vic - tor's crown of gold!



## CONFESSION AND ABSOLUTION

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8-9*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

*[John 20:19-23]*

**C** Amen.

## SERVICE OF THE WORD

### INTROIT

*Psalm 31:1, 3, 5; antiphon: Revelation 7:14b*

- P** These are the ones coming out of the great tribulation.  
They have washed their robes and made them white in the blood of the Lamb.
- C** **In you, O Lord, do I take refuge; let me never be put to shame;  
in your righteousness deliver me.**
- P** For you are my rock and my fortress;  
and for your name's sake you lead me and guide me.
- C** **Into your hand I commit my spirit;  
you have redeemed me, O Lord, faithful God.**
- ALL** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**
- P** These are the ones coming out of the great tribulation.  
They have washed their robes and made them white in the blood of the Lamb.

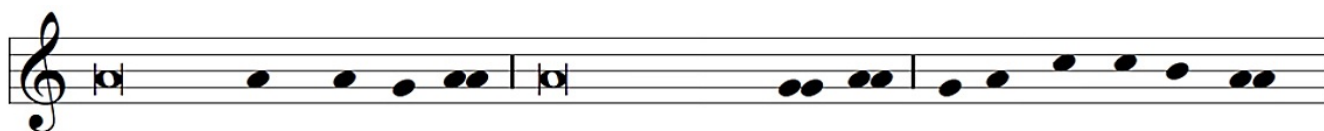




**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



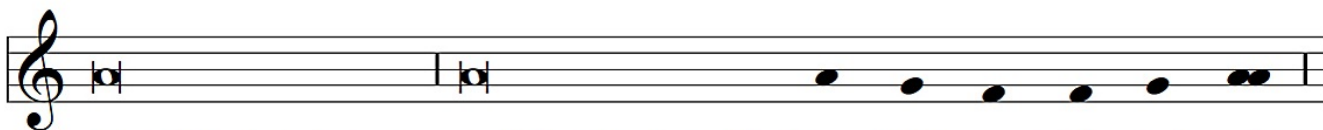
**A** For the peace of the whole world, for the well-being of the Church of God,



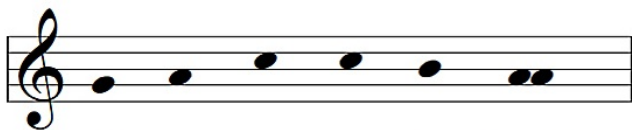
and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



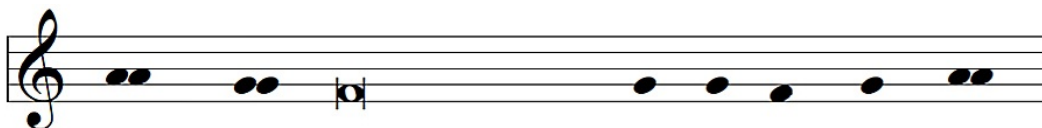
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

  
*Kyrie Eleison*  

---

LORD, HAVE MERCY

# HYMN OF PRAISE ~ This Is the Feast

Revelation 5:12-13; 19:5-9



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



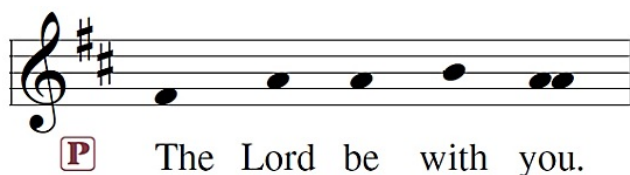
Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



## SALUTATION and COLLECT OF THE DAY



**P** Let us pray.

*The COLLECT OF THE DAY is spoken or chanted.*

**P** Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## FIRST READING ~ *Revelation 7:9–17*

<sup>9</sup> After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup> and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” <sup>11</sup> And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup> saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

<sup>13</sup> Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” <sup>14</sup> I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. <sup>15</sup> “Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. <sup>16</sup> They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. <sup>17</sup> For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Revelation 7:14b; Psalm 84:5*

**A** These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.  
Blessèd are those whose strength is in you,  
in whose heart are the highways to Zion.

## EPISTLE ~ *1 John 3:1–3*

<sup>1</sup> See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup> Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup> And everyone who thus hopes in him purifies himself as he is pure.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA

Joel 2:13



Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## HOLY GOSPEL ~ Matthew 5:1-12

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



Glo - ry to You, O Lord.

<sup>1</sup> Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup> And he opened his mouth and taught them, saying: <sup>3</sup> "Blessed are the poor in spirit, for theirs is the kingdom of heaven. <sup>4</sup> "Blessed are those who mourn, for they shall be comforted. <sup>5</sup> "Blessed are the meek, for they shall inherit the earth. <sup>6</sup> "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. <sup>7</sup> "Blessed are the merciful, for they shall receive mercy. <sup>8</sup> "Blessed are the pure in heart, for they shall see God. <sup>9</sup> "Blessed are the peacemakers, for they shall be called sons of God. <sup>10</sup> "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. <sup>11</sup> "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

**P** This is the Gospel of the Lord.



Praise to You, O Christ.

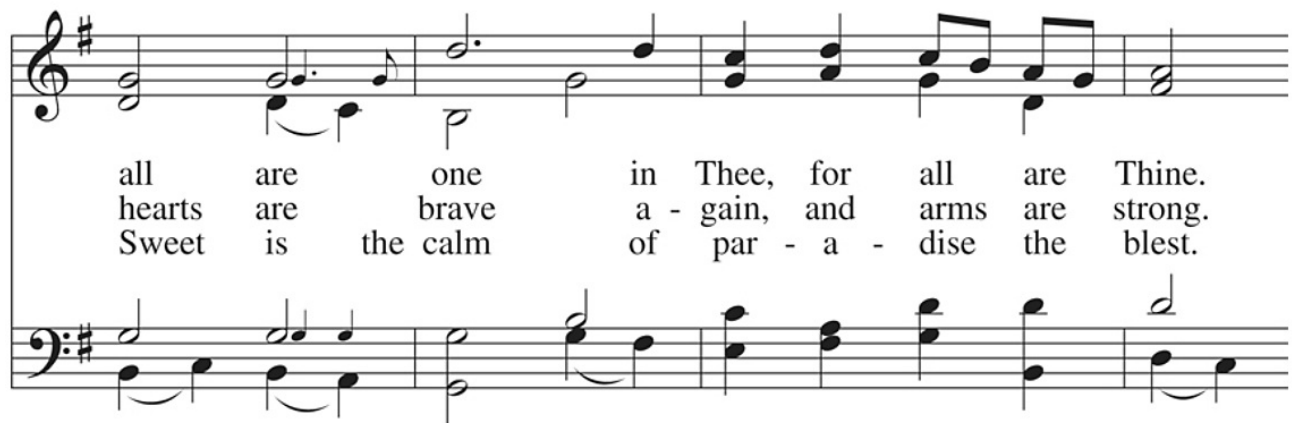
*Sit*



4 Oh, blest com - mu - nion, fel - low - ship di - vine!  
 5 And when the fight is fierce, the war - fare long,  
 6 The gold - en eve - ning bright - ens in the west;



We fee - bly strug - gle, they in glo - ry shine; Yet  
 Steals on the ear the dis - tant tri - umph song; And  
 Soon, soon to faith - ful war - riors com - eth rest;



all are one in Thee, for all are Thine.  
 hearts are brave a - gain, and arms are strong.  
 Sweet is the calm of par - a - dise the blest.



Al - le - lu - ia! Al - le - lu - ia!

*Stand*

**P** The peace of God, that passes all understanding, keep our hearts and minds in Christ Jesus.

**C** Amen.

## **APOSTLES' CREED**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.



## PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

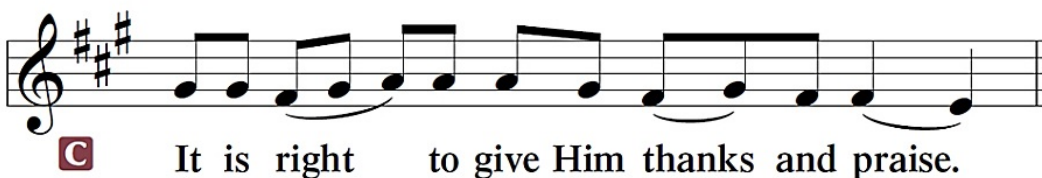
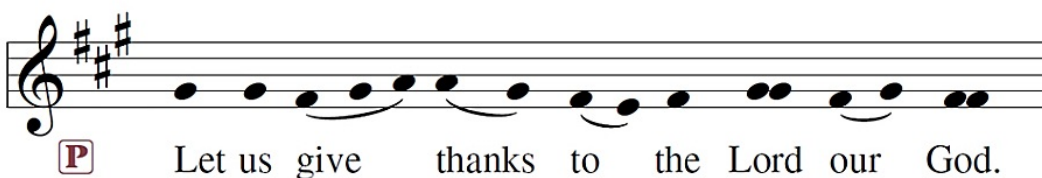
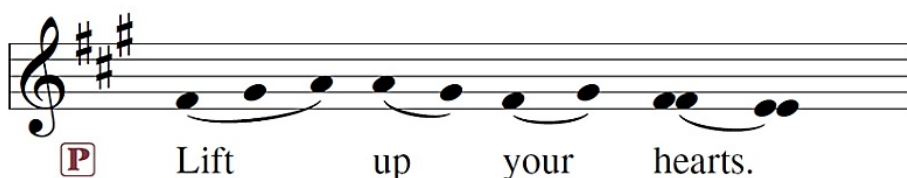
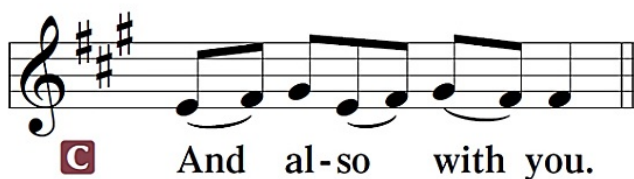
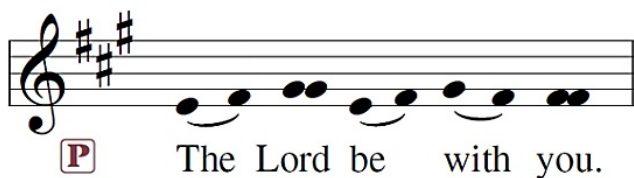
## OFFERTORY

Psalm 116:12-13, 17-19

  
What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



## SERVICE OF THE SACRAMENT



*The Proper Preface appropriate to the day or season is spoken:*

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from ✝ evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

*Matthew 6:9-13*

## THE WORDS OF OUR LORD

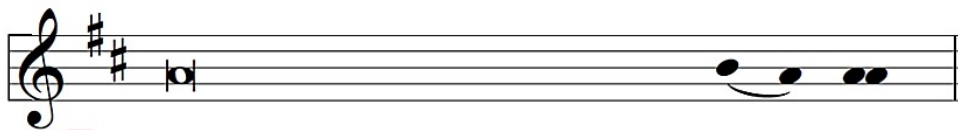
*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI ~ *The Peace of the Lord*

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**C** Lamb of God, You take a - way the sin of the world;  
 have mer - cy on us. Lamb of God, You take a - way the  
 sin of the world; have mer - cy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

*Sit*

**P** Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

**C** Amen.

**P** Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

**C** Amen.

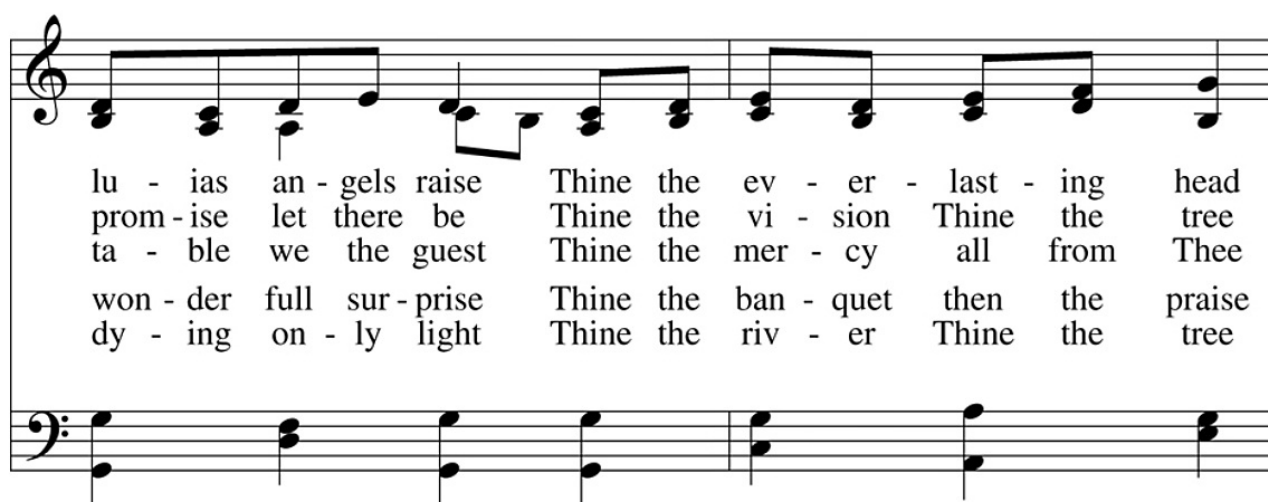
# DISTRIBUTION HYMNS

## Thine the Amen, Thine the Praise

680



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

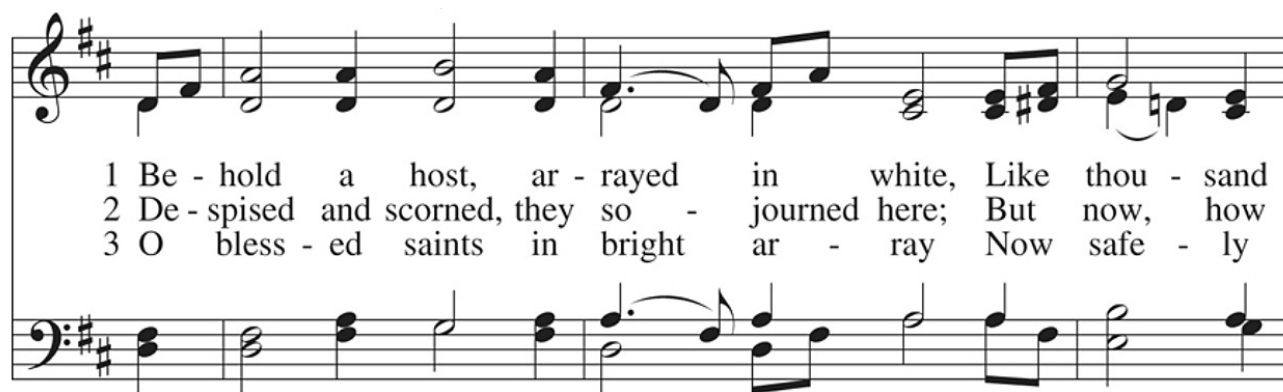
sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the

vine - yard then the cup is lift - ed  
 sigh - ing gone the dy - ing what was  
 liv - ing Thine the lov - ing ev - er -  
 won - der all in - creas - ing at Thy  
 splen - dor Thine the bright - ness on - ly

up lift - ed up. (2 Thine the)  
 loss lift - ed high. (3 Thine the)  
 more ev - er - more. (4 Thine the)  
 feast at Thy feast. (5 Thine the)  
 Thee on - ly Thee.

# Behold a Host, Arrayed in White

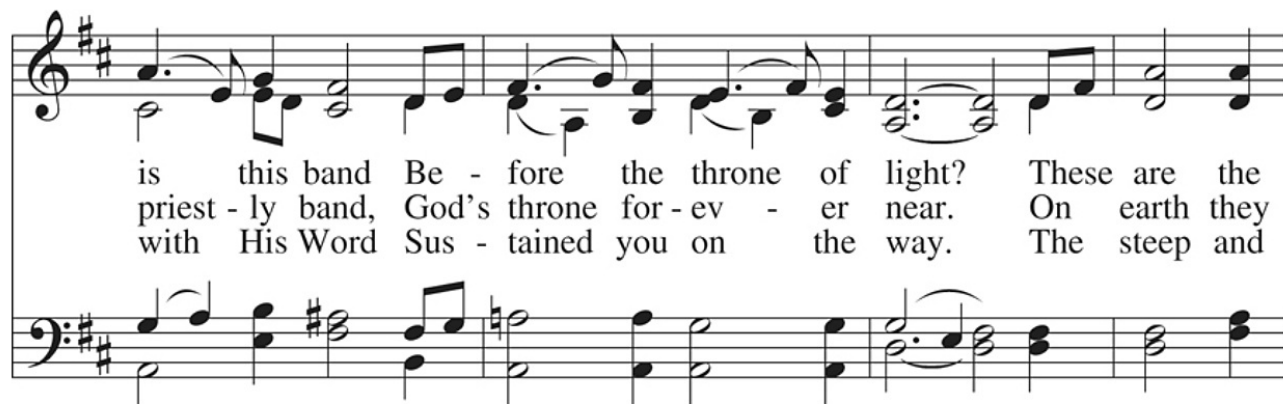
676



1 Be - hold a host, ar - rayed in white, Like thou - sand  
 2 De - spised and scorned, they so - journed here; But now, how  
 3 O bless - ed saints in bright ar - ray Now safe - ly



snow - clad moun - tains bright! With palms they stand; Who  
 glo - rious they ap - pear! Those mar - tyr's stand, A  
 home in end - less day, Ex - tol the Lord, Who



is this band Be - fore the throne of light? These are the  
 priest - ly band, God's throne for - ev - er near. On earth they  
 with His Word Sus - tained you on the way. The steep and



saints of glo - rious fame, Who from the great af -  
 wept through bit - ter years; Now God has wiped a -  
 nar - row path you trod; You toiled and sowed the

flic - tion came And in the flood Of Je - sus' blood  
 way their tears, Trans - formed their strife To heav'n - ly life,  
 Word a - broad; Re - joice and bring Your fruits and sing

Are cleansed from guilt and shame. They now serve God both  
 And freed them from their fears. They now en - joy the  
 Be - fore the throne of God. The myr - iad an - gels

day and night; They sing their songs in end - less light. Their  
 Sab - bath rest, The heav'n - ly ban - quet of the blest; The  
 raise their song; O saints, sing with that hap - py throng! Lift

an - thems ring As they all sing With an - gels shin - ing bright.  
 Lamb, their Lord, At fes - tive board Him - self is host and guest.  
 up one voice; Let heav'n re - joice In our Re - deem - er's song!



1 Oh, what their joy and their glo - ry must be,  
 2 In new Je - ru - sa - lem joy shall be found,  
 3 We, where no trou - ble dis - trac - tion can bring,  
 △ 4 Now let us wor - ship our Lord and our King,



Those end-less Sab - baths the bless - ed ones see!  
 Bless - ings of peace shall for - ev - er a - bound;  
 Safe - ly the an - thems of Zi - on shall sing;  
 Joy - ful - ly rais - ing our voic - es to sing:



Crowns for the val - iant, to wea - ry ones rest;  
 Wish and ful - fill - ment are not sev - ered there,  
 While for Your grace, Lord, their voic - es of praise  
 Praise to the Fa - ther, and praise to the Son,



God shall be all, and in all ev - er blest.  
 Nor the things prayed for come short of the prayer.  
 Your bless - ed peo - ple shall ev - er - more raise.  
 Praise to the Spir - it, to God, Three in One.

### **Thanksgiving after Receiving the Sacrament**

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, our Lord. Amen.

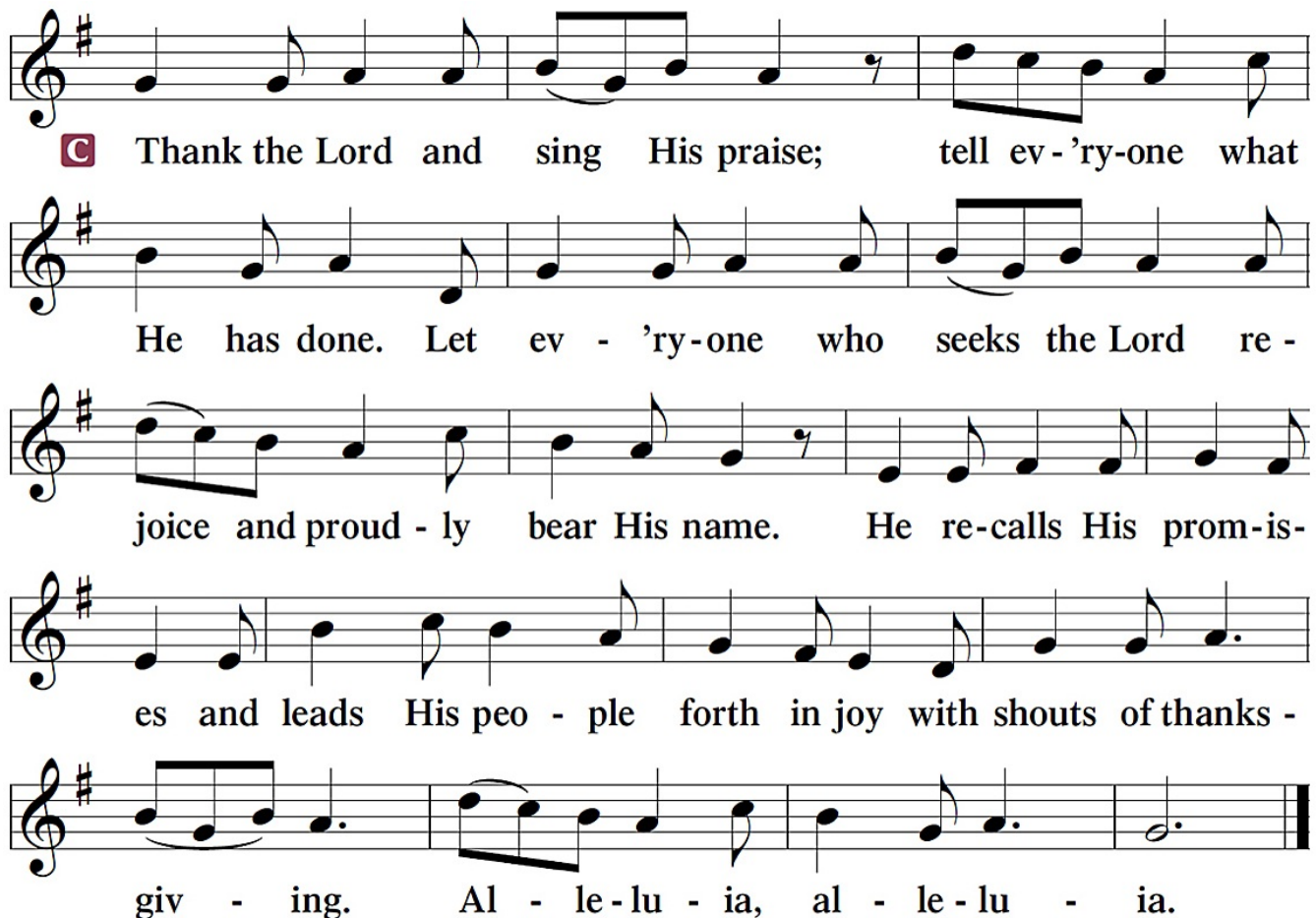
*Stand*

*In dismissing the communicants, the following is said:*

**P** The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

**C** Amen.

## POST-COMMUNION CANTICLE ~ Thank the Lord



**C** Thank the Lord and sing His praise; tell ev - 'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

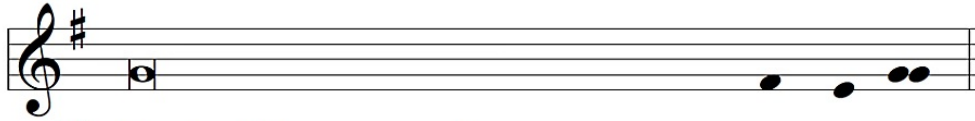
*The following is said:*

**A** Let us pray.

**A** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

*Sit*

✠ *Soli Deo Gloria* ✠

On the last page of this booklet you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you as we all contend with these difficult and challenging days. God grant you His peace and protection.

### Acknowledgments

Divine Service, Setting Two and hymns, from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Article on All Saints' Day from *Celebrating the Saints* by William Weedon © 2016 William C. Weedon

# CLOSING HYMN

## For All the Saints

677

7 But, lo, there breaks a yet more glo-rious day: The  
 △ 8 From earth's wide bounds, from o-cean's far-thest coast, Through

saints gates tri - um - phant rise in bright ar - ray; The  
 of pearl streams in the count - less host,

King of Glo - ry pass - es on His way.  
 Sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

# ALL SAINTS' DAY

from *Celebrating the Saints*

by Rev. William C. Weedon

With overflowing joy, the Church of Jesus Christ celebrates the Feast of All Saints' Day.

The Feast of All Saints' is one of the principal feasts of Christ. Many congregations observe the custom of transferring it to the first Sunday in November each year so that a maximal number of people may join in its joyful celebration.

All Saints' was originally observed in the West as All Martyrs' in the spring. Since the number of those who have laid down their lives in the confession of Christ far outnumbers the days available in the Church's bishop of Rome from AD 731 to 741, expanded the feast further to embrace all saints and ordered it observed on November 1. A similar Feast of All Saints' is observed in the Eastern Church calendar on the Sunday following Pentecost.

The joy of this particular feast is in its celebration of the unity of the Church Triumphant (the saints gathered already into rest) and the Church Militant (the present and future Church that struggles still under daily crosses). Together, both constitute but one communion, one fellowship.

They are the crowd glimpsed in the reading from Revelation for this day, a vast multitude beyond human numbering and calculation. What makes them one is what they have received from the Lord: They have washed their robes and made them white in the blood of the Lamb. Their sins are forgiven and they hold the palm of victory He has placed in their hand.

If you look at the crowd, you can readily discern that some were among earth's famous and powerful. Most were quite unknown to history. There are some black, some white, and every color of the flesh of humanity.

Some were very wealthy upon earth; most quite poor. Some spoke this language, others that. They come from every nation and tribe. What is most captivating about them, however, isn't their diversity; it's the unity of their attention. They aren't paying the least bit of attention to themselves. They are united in their gaze upon the Lamb on His throne, the Lord Jesus Christ victorious in His sacrifice of love. And therein lies the secret to becoming part of that crowd. You do so not by squeezing in and trying to imitate the look of astonishment and awe upon their faces. Rather you share their blessedness by joining in what they are so fixated upon: Jesus Christ, who humbled Himself to become what they were (a child of man) in order to lift them up to become what He is (children of God).

## THE TWENTY-FOURTH WEEK AFTER PENTECOST

NOVEMBER 7-13

### Opening Versicle

O + Lord, open my lips:

**And my mouth shall declare Your praise.**

Make haste, O God, to deliver me.

**Make haste to help me, O Lord.**

**Glory be to the Father and to the Son and to the Holy Spirit;**

**As it was in the beginning, is now, and will be forever. Amen**

**Alleluia!**

### Psalm for the Week

Psalm 146

### Hymn for the Week

LSB 738

### Readings

### Morning

### Evening

SUN

Jeremiah 11:1-23

Matthew 24:1-28

MON

Jeremiah 20:1-18

Matthew 24:29-51

TUE

Jeremiah 22:1-23

Matthew 25:1-13

WED

Jeremiah 23:1-20

Matthew 25:14-30

THU

Jeremiah 23:21-40

Matthew 25:31-46

FRI

Jeremiah 25:1-18

Matthew 26:1-19

SAT

Jeremiah 26:1-19

Matthew 26:20-35

### Canticle & Kyrie

**Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### Our Father & Collect

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen**

*The Morning or Evening Prayers (located on the back cover) may be prayed.*

*Prayers for special needs may also be said. (See pgs. 305-318 in LSB)*

### Blessing

O Lord, hear my prayer.

**And let my cry come before You.**

Let us bless the Lord.

**Thanks be to God.**

The almighty and merciful Lord, the Father, the Son + and the Holy Spirit, order our days and our deeds in His peace.

**Amen**